OZ ULB-2022 O Dt. 41-3-22 OD	RS.10 INDIA TEN/RUPEES	SPECADHE
d towing the state of the state	Kumar Gupta her	A AP
AFFIDAVIT TO BE FILED BY NOMINATION PAPER TO THE ELECTION OF ELECTION TO OFFICE OF Ward No. 02 of Balangir Corporation for the office of Councillor /Co	FICER /RETURNING OFFICER NAC/Municipality/Municipal	(Section 2)
OR NAC/Municipality Chairperson/Mayor	/Municipal Corporation for t	he office of
(strike out whichever	is not applicable)	
1. Smt: Sujeta Podb son/daughter/wif of Panalsaj Podb Age resident of Shantipada, P.O. P.S.	d	years, postal
address), a candidate at the above election, on oath as under:-		state on
(1) I am a candidate set up by Indian	Lational Congress	
whichever is not applicable) whichever is not applicable) s k (2) My name is enrolled in Paragraphic Ward No Municipality/ Municipal Company (3) My contact telephone number(s) is/are (3) My contact telephone number(s) is/are man in (if any) is	orporation), at Serial No.6.3.	the in Booth
	2	

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax financia Total income return: The shown in Income Tax Return(in PAN year for last the Names the Rupecs) for which Sl. No. last Income-Financial Years completed (as tax return on 31st March) (i) NA Self 1. (ii) (i.) i MIL MIL (i -(iii) (viji (iv) (v) 2. (i) MA Spouse in ca (ii) MIL (iii) (iv) Sti (v) HUF (If Candidate is 3. Karta/Coparcener) (i) HA (ii) (iii) (iv) (v) 4. Dependent 1 (i) HIL MIN (ii) (iii) (iv) (v) 2

sujata Podh

5.	Dependent 2			(i)	NA
				(ii)	
		HIL	MIL	(iii)	
				(iv)	
				(v)	
6.	Dependent 3			(i)	MA
r.		. HIL	MIL	(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

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(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

A . * *		1	, ,	T.
(a) FIR No. with name and address of Police Station concerned	NIL	HIL	NIL.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Regar No. 13711 Sep. 10/12/2023	3			!
COP INDIA PORTO	sujata	bogh		

				• • • • • • • • • • • • • • • • • • •
b)	Case No. with Name of the Court	NIC	HIL	HIC.
(c)	Section(s) of concerned Acts/Codes involved (give no.of			
	the Section, e.g. Sectionof IPC, etc.).	HIL	MIL	HIL
(1)	Brief description of offence	HIL	MIL	die
(d)	1 heen		10	
(e)	Whether charges have been framed (mention YES or NO)	410	NIL	d1 \
j. ř.				
(f)	If answer against (e) above is YES, then give the date on which charges were framed	410	HIL	MIL
(g)	Whether any		-	
	Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	HIL	Hu
	.ve/	-2.7	Ø.	*
	-1r- 1	The same of the sa	WITH THE PROPERTY OF THE PROPERTY OF THE PARTY OF THE PAR	Committee on committee on the committee of the committee

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	Table		E.
(b)	Name of the Court	HIL	N'ICE	NIL
(c)	Sections of	MIL	NIL	NIL
	Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	ML	MIL	NIL
Chellen of	3			8

(4)	trief description of offence for	1111	1/1/12-	1311-
(e)	times of orders of	1111	111-	+311-
(f)	Punishment imposed (indicate period of imprisonment swarded and/or quantum of the fine imposed)	+ 111	1116	1114
ho .	Whether any Appeal has been filed against conviction order (Mention YES or 10). Repeat the above acquence in respect of each acparate case of conviction.	rllL	+311	* 3 \
()-)	If answer to (g) above is YEB, give details and present status	HIL	MIL	NIL
(4)	of appeal Inscharged /acquitted in the cases(s) Section of the Act and description of the offence	HIL	MIL	MIL
(j)	The Court Which had taken cognizance	NIL	MIL	1111
(k)	Case No	MIL	MI	200
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		HIL	NIL
(m)	has been taken by Court Section Act and Description	of MIL	MIL	- NIL.
	the offence for which cognizance			garanta da esta en esta da el
(n)	The Court Which had take countrance	NIL	NI.	Jan Mila
1.46	Care Hotel	HIL.	i N	11 111

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking
	cognizance

NU

NIL

HIL

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details

	Dependent	Dependent -2	Dependent -1	HUF	Spouse		~	No.
(i) Cash in hand	-3		100	1112	0.5001	110,0001	Cash in hand	(i)

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ii)	Details of deposit in		BI				
	Term Deposits and all other types of deposits including saving	13841 13891	No. 2002	MIL	MIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	HIL	NE	HIL	MIL	HL,	HIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any financial instruments in Post office or Insurance Company and the amount	HIL	C. 25. 40. 40. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7.	HIL	HIL	MIL	MIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	MIL	HIL	HIL	NIL	HUL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIL	Pulser 35000 Honold Activo 0D031 1325	MIL	HIL	NIL	HIL
(vii	Ornamente Silver and	GTOK STOK STOK	13 W	. 111	NIL	HIL	NIC
(vii	value according to you	42 ⁴ %				26 27	
r	as value of maims/interest	HIL	(V50000-0)		NIL	NIL	NIL
((1)	Gross rotal value	35,00	13500	of MIL	- MIL	MIL	MIL

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(8) Details of Immovable assets:

Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

l.	Description	the int	Spouse	HUF	Dependent-1	Dependent-2	Dependent
Loca	icultural Land ation(s) Survey nber(s)	HIL	HIL	NÆ	HIL	MIL	HIL
	á (total measurement cres)	HIL	NIL	HIL	ML	MIL	HIL
prop	ether inherited perty s or No)	HIL	HIL	NIL	MIL	NIC	AIL
	e of purchase in case elf - acquired property	NIL	NIL	MIL	NIL	NIL	MIL
pure	t of Land (in case of chase) at the time of chase	NIL	NIL	NIL	MIL.	MIL	NIL
land	Investment on the by way of elopment, construction	NIT	MIL	WIL	MIL	NIT	NIL
7.7	roximate Current ket value	MIL	MIL	MIL	MIL	NIL	NIL
Loca	Agricultural Land tion(s) Survey ber(s)	137	NIL	NIL	NIL	NIL	MIL
in sq.	A. C.	MIL	NIL	MIL	MIL	NIL	MIL
(Yes o	or No)	MIL	211	NIL	MIL	MIL	MIL
of self		MIL	MIL	NIL	MIL	NIL	MIL
punch purch	of Land (in case of assorat the time of assorat	02(L	1111	NIL	NIL	MIL	NIL

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	Any Investment on the land by way of development, construction	MIL	MIL	MIL	NIL	NIL	VIIL
	Approximate current market value		NIL	MIL	all	MIL	NIL
i)	Commercial Buildings						NIL
		VIIT	-الله	MIL.	VIIT	MIL	,
	Area (total measurement in sq. ft.)	MIL	MIC	MIL	WIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	MIL	NIL	MIL	VIIT	MIL	MIL
	Whether inherited property (Yes or No)	MIL	MIL	MIL	WIL	MIL	MIL
D	Date of purchase in case of self - acquired property	MIL	NIL	NIL	MIL	WIL	MIL
	Cost of property (in case of purchase) at the time of purchase	MIL	MIL	MIL	VIIT	MIL	NIL
	Any Investment on the property by way of development, construction etc.	MIL	WIL	WIL	MIL	WIL	MIL
	Approximate current market value	MIL	NIL	NIL	MIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	MIL	MIL	133 Plat No. 1666 MB56		MIL	MIL
	Area (Total measurement in sq. ft)	N	IL WIL	CH 101.54		MIL	MIL
	Built up Area (Total measurement in sq. ft.)	MI	- WIL	150054.64	MIL	MIL	MIL
/	Whether inherited property (Yes or Vo)	No	Mo	Yes	WIF	NIL	WIT
·	Date of purchase in case of self – acquired property	of MI	LNIL	NIL	MIL	MIL	NIL

(ser go no 22

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Considerate of the time of punctions.	1.16	X-1			5 - 1	,
hig investment in the and in way of severaphent, countricions etc.	4		10	,		,
hoperunmant current market value	1.		235.00	*: -	1	47
And one of the contract of		10 -		7 -	10/2 12	1 -
Total of current market manuel of it is of altime	ps -	0 -	2,2,27	*** L	100	, ; _

I am teren seas he tesals of labilities from to public financial institutions and

these Peace goe reparate brain of name of bank, institution, entity or national and amount refere each trem

r T-1	instryen	Reid	Syrvan	HUF	Dependent 1	Dependent-2	Dependent.
[1]	Land or lines to Lands, Francisco Lands, of Lands or Francisco Homeston, Lands of Lands or Francisco Homeston, Lands of Lands	3.1	***-	*!!!_	+111	+111	1111
	Long to live to say was individuals/ success was taken taken mentioned shore. Longia, harries Visionating, taken of		+312	1111	:111	rIIL	111
	kay was raway	9.52	111	1116	1112		
	ama riph a rancouran	•			1112	111	1114
1		\$111		#N-	ere.	1246	
1			20	AND DESCRIPTION OF THE PERSON NAMED IN	-	1	1 -

(10) betain of profession of eccupation.
(a) Self
(10A) Details of source(s) of income: (a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the
(c) details of contracts, entered into by Partnership Firms in which candidate or apouse or dependents are partners
(1) details of contracts, entered into by private companies in which candidate or
5. Entiremy educational qualification is as under: 1
Give actuals of highest School / University education mentioning the full form of the certificate/ 1 diploma/ degree course, name of the School /College/ University and the year in which the course
Was completed VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at Bedongs this the 5th day of March 2022
Witnesses:
1. Kampadar Lahn.
1. Kampadan Lahu. 2. Billing man hiha swata p
DEPONENT

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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO OFFICE OF Councillar &

* Ward No. 6 9 Halangir Municipality for office of the Councillor. OR

Office of the Chairperson of Balangir Municipality.

Sen/Daughter/Wife of Pankaj Podh resident of At Shantipada, P.O. Dist - Rolongia (Mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under.

- I am a candidate set up by Tordian Notional Congress for (Name of the political party) I am contesting as an independent candidate (Strike out 1. whichever is not applicable)
- I have not more than one spouse living. 2.
- I have not more than two children (except more than two children before 3. 30.05.1995)
- Pam Un-married (In case of Un-married candidate)
- . E. CUPTA sweat this affidavit in order to produce before the Election Officer, Municipality, BALANCIR Balangin in connection with UL Elections: 2022. Regd. No. 13711

VERIFICATION

I the deponent, above named, do hereby verify and declare that, the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Exp. - 10/12; 2023

sujata padh

Solemnly aftirm this Str., day of forday, 22 as before Sri S. K. Gupta, NOTARY, Balangir Town, Read Over and explained the contents to the deponent who admitted to have understood correctly at the time of making the affidavit

3. K. GUPTA NOTARY, Balange